



**Annexure-I**

**NOTICE OF VACANCY**

Applications are invited from the eligible Indian citizens for filling up **2 (TWO)** post of Technician (Electronics) in pay band PB -1, 5200-20200 with Grade Pay Rs. 2800/-, Level-5 on Pay Matrix (7<sup>th</sup> Central Pay Commission), in Jamnagar Directorate by the Director of Lighthouses & Lightships, Jamnagar, Gujarat. Further details viz. name of the post, age, educational qualification are as under:-

Name of the Post	Age Limit	Educational and Others Qualifications required
(1)	(2)	(3)
Technician (Electronics)	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time). The crucial date for determining the age limit shall be last date for receipt of application i.e. <u>29/10/2021</u>	<b>Essential:-</b> (i) Diploma in Electronics Engineering or Electronics and Communication Engineering or Electrical and Electronics or a combination of above from a recognized institution or equivalent qualification. (ii) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant. <b>Desirable :</b> - Experience in the handling of microwave equipment is desirable.
Place of Posting	No. of Post and reservation	Application to be sent to
(4)	(5)	(6)
Initial posting shall be at Directorate of Lighthouses and Lightships, Jamnagar and liable to be transferred anywhere in India.	<b>02 (TWO) - UNRESERVED</b> Out of 02 Post, 01 Post is reserved for Physically Handicapped -Multiple Disabilities (MD) (Combination of Hard of Hearing + One Leg or One Arm or Dwarfism or Acid Attack Victim or Leprosy Cured if One Leg or One Arm affected)	<b>The Director, Directorate of Lighthouses and Lightships, “Deep Bhavan” Pt. Nehru Marg Jamnagar-361 008, Gujarat</b>

The last date and time for receipt of applications is 29/10/2021 at **1700 Hrs.** In respect of North East Region i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep Islands the last date will be 7 days more than from the closing date. The applications received after the last date & time will not be entertained. However, Age shall be reckoned as on 29/10/2021 for all. **The applications should strictly be forwarded to The Director, Directorate of Lighthouses and Lightships, “Deep Bhavan” Pt. Nehru Marg, Jamnagar-361008, Gujarat, superscribed with application for the post of Technician (Electronics) preferably by Speed Post/Registered Post. Department will not be responsible for any postal delay. Any addendum /corrigendum regarding this advertisement will be published in Departmental website <http://www.dgll.gov.in> only and it shall not be published in employment news/ any other media.**

**ANNEXURE – 2**

Control No. (Office use)

**APPLICATION FOR THE POST OF TECHNICIAN (ELECTRONICS)**

(Please fill up the application in capital letters in own handwriting except Signatures in places indicated \$ where it should not be in capital letters)

Candidates are advised to go through the instruction before the submission of application

Application must be submitted in A4 size good quality paper only.

Paste (Do not staple)  
your recent passport size  
photograph  
(size 3.5cm x 3.5 cm)  
(not more than 3 months old)  
Not to be attested

\$

Signature of candidate  
below the photograph

1. Title : Mr./Mrs./Miss

2. Name of Candidate :

First Name

Middle Name

Last Name

3. Father / Husband Name :

4. Address :  
(for Communication)

Flat/Room/Door/Block No.

Name of Premises/Building/Village

Road/Street/Lane

Post Office

Area/Locality/Taluka/Sub-Division

Town/City/District

State/Union Territory

Pin Code

5. Permanent Address :

Flat/Room/Door/Block No.

Name of Premises/Building/Village

Road/Street/Lane

Post Office

Area/Locality/Taluka/Sub-Division

Town/City/District

State/Union Territory

Pin Code

6. Nearest Railway Station :

7. Mobile No. :

Land Line No. STD Code

+ 9 1

0 Phone No.

8. E-mail :

9. a) Community :

UR

SC

ST

OBC

Community certificate to be submitted in the form as per prescribed Annexure as applicable.

b) If OBC, please state whether belonging to Minor Community:

Yes

No

c) If Minority, indicate Community:

10. Gender :

Male

Female

11. Religion :

Hindu

Muslim

Christian

Others

12. Date of Birth (DD/MM/YYYY):

13. Age on 29/10/2021 :

Years

Months

Days

14. Are you (i) Govt. Employee :

Yes

No

(ii) Ex-Servicemen :

Yes

No

(iii) Physically Handicapped :

Yes

No

If yes,

Multiple Disability

(Combination of Hard of Hearing + One Leg  
or One Arm or Dwarfism or Acid Attack  
Victim or Leprosy Cured if One Leg or One  
Arm affected)

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15. Visible Mark of Identification on Body:

16. Qualification: (fill in only those qualifications prescribed for the posts applied for)

(a) Academic	Qualification	University/ Board	Year of Passing	Subjects	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary / XII /Intermediate					

Diploma from an institution recognized by Central Government or State Government

(b) Technical	Qualification	University/ Board	Year of Passing	Discipline	Marks / % Obtained

17. **Experience** :- Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

- i) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.
- ii) Desirable : - Experience in the handling of microwave equipment is desirable.

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

18. Document attached in proof of : (Indicate in relevant boxes indicated below ;

- ☐ Matric/SSC Certificate (for DOB Proof) ☐ Qualification Certificates ☐ Mark list of all semester/year
- ☐ Community Certificate : SC/ST/OBC ☐ Disability Certificate - PwD ☐ Discharge Certificate for Ex-SM
- ☐ Self Declaration : OBC candidate ☐ No Objection Certificate ☐ Experience Certificate

19. If selected, minimum time for joining the post :

20. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? Yes ☐ No ☐

If any of this is Yes, give complete details thereto on separate paper.

21. Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :

Place :

Left Thumb impression

Signature of Candidate