

भारत सरकार पोत परिवहन मंत्रालय दीपस्तंभ एवं दीपपोत निदेशालय ''दीप भवन''पंडित नेहरु मार्ग जामनगर-361008

Government of India
Ministry of Shipping
Directorate of Lighthouses & Lightships
"Deep Bhavan" Pt. Nehru Marg
Jamnagar-361008



Annexure-I

NOTICE OF VACANCY

Applications are invited from the eligible Indian citizens for filling up 8 (Eight) posts of Navigational Assistant Grade - III in pay band PB1, 5200-20200 with Grade Pay Rs. 2800/- / Level-5 on Pay Matrix (7th Pay Commission), in Jamnagar Directorate by the Director of Lighthouses & Lightships, Jamnagar, Gujarat. Further details viz. name of the post, age, educational qualification are as under:-

Name of the Post	Age	Limit	Educational an	d Others Qualifications required		
(1)	(2)		(3)		
Navigational	Between 18 and 27	years. (Relaxable as	Diploma in Elec	lectronics or Telecommunication or		
Assistant	per orders issued	by the Central	Electronics and	Communication or Electrical and		
Grade- III	Government from	time to time). The	Electronics from	lectronics from an Institution recognized by		
	crucial date for de	etermining the age	the age Central Government or State Government.			
	limit shall be last	date for receipt of				
	application i.e.30/09	/2019				
Place of	f Posting	No. of Post and	reservation	Application to be sent to		
(4)		(5)		(6)		
Initial posting shall	l be at any Light	8 (Eight) (4- UR, 2-OBC, 2-SC)		The Director, Directorate of		
house/DGPS station	of Saurashtra coast	*Out of 08 vacancies 1 is reserved		Lighthouses and Lightships,		
in Gujarat State	under Jamnagar	for Ex -service man		"Deep Bhavan" Pt. Nehru Marg		
Directorate and liab	ole to be transferred	**Out of 08 vacanc	ies 1 is reserved	Jamnagar-361008,Gujarat		
anywhere in India.		for PH (OA,OL,DW	,AAV,LC if OL			
		or OA)				

The last date and time for receipt of applications is 30/09/2019 at 1700 Hrs. In respect of North East Region i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep Islands the last date will be 7 days more than from the closing date. The applications received after the last date & time will not be entertained. However, Age shall be reckoned as on 30/09/2019 for all. The applications should strictly be forwarded to The Director, Directorate of Lighthouses and Lightships, "Deep Bhavan" Pt. Nehru Marg, Jamnagar-361008, Gujarat, superscribed with application for the post of Navigational Assistant Grade- III preferably by Speed Post/Registered Post. Department will not be responsible for any postal delay. Any addendum /corrigendum regarding this advertisement will be published in Departmental website http://www.dgll.gov.in only and it shall not be published in employment news/ any other media.

ANNEXURE - 2

Control No. (Office use)

APPLICATION FOR THE POST OF	NAVIGATIONAL	ASSISTANT	GRADE-III

(Please fill up the application in capital letters in own handwriting except Signatures in places indicated \$ where it should not be in capital letters)

Candidates are advised to go through the instruction before the submission of application

Paste (Do not staple) your recent passport size photograph (size 3.5cm x 3.5 cm)

		A4 size good quality paper only. (not more than 3 months old) Not to be attested							
		\$							
1.	Title : Mr./Mrs./Miss	Signature of candidate below the photograph							
2.	Name of Candidate :	First Name Middle Name Last Name							
3.	Father / Husband Name	9:							
4.	Address : (for Communication)	Flat/Room/Door/Block No. Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code							
5.	Permanent Address :	Flat/Room/Door/Block No. Name of Premises/Building/Village Road/Street/Lane Post Office Area/Locality/Taluka/Sub-Division Town/City/District State/Union Territory Pin Code							
6.	Nearest Railway Station	1:							
7.	Mobile No. : Land Line No. STD Code	+ 9 1							
8.	E-mail :								
9.	a) Community: UR SC ST OBC Community certificate to be submitted in the form as per prescribed Annexure as applicable. b) If OBC, please state whether belonging to Minor Community: Yes No If Minority, indicate Community:								
10.	Gender:	Male Female							
11.	Religion:	Hindu Muslim Christian Others							
12.	Date of Birth (DD/MM/Y	YYY):							
13.	Age on 30/09/2019 :	Years Months Days							
14.	Are you (i) Govt. Employ (iii) Physically Handicap								

5.	Visible	Mark of Id	dentificati	ion on E	Body:							
6.	Oualific	ation: (fill i	n only th	068 0113	L	ne nree	cribed	for the no	ete :	annlied fo	r)	
U.	Qualification: (fill in		Qualific				Ye	Year of Passing		Subje	Marks / % Obtained	
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	Н	igher										
	Secon	idary / XII mediate										
									٥.			
	(b) Technical				by Central Government of versity/ Year of pard Passing		or State Government Discipline			Marks / % Obtained		
-		of previou					l (in ch	ronologica	al o	rder start	ing from	present position
	Name	& Addres Employer	s De			Date from		Date to		Nature of Job		Length of the service
	Do you	seek age	relaxatio	n (Tick	in appro	opriate t	oox)			I		
	SC	ST	OBC Ju		idicially separated / orced woman / widow			J&K Resident		Ex-SM PWD		Govt. servant / Other, if any
	Docume	ent attache	ed in prod	of of : (I	ndicate	in relev	ant bo	xes indica	ted	below;		
	Marie Marie	Matric/SSC Certificate (for DOB Proof) Qualification Certificates Mark list of all semester/year										t of all semester/yea
	C	ommunity (Certificate	: SC/ST	/OBC		Disabili	ty Certificat	te - I	PwD	Dischar	ge Certificate for Ex
	1	elf Declarat					No Obje	ection Certi	ficat	te	Experie	nce Certificate
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	Declara	tion:										
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ate :									[;	\$		

Left Thumb impression

Signature of Candidate